



**NATIONAL INSTITUTE FOR THE EMPOWERMENT OF  
PERSONS WITH VISUAL DISABILITIES (DIVYANGJAN)**  
(An Autonomous Body, Ministry of Social Justice and Empowerment, Govt. of India),  
116 - Rajpur Road, Dehradun

**Application form for M.Ed./ B.Ed. Special Education (V.I.) 2018-20  
P.G. Diploma in Rehabilitation Psychology 2018-19**

**1. Programme applied for:**  
M. Ed. SE (V.I.) ( )    B. Ed. SE (V.I.) ( )    PGDRP ( )    (Please Tick)

**APPLICATION NO.**  
I-

**2. Name of the Candidate:**

First Name	Middle Name	Last Name

**3. उम्मीदवार का नाम (हिन्दी में):** .....

**4. Father's Name:**

First Name	Middle Name	Last Name

**5. Nationality (Tick ✓)**

Indian	<input type="checkbox"/>
Non Resident Indian	<input type="checkbox"/>
Foreign National	<input type="checkbox"/>

**6. Category (Tick ✓)**

SC	<input type="checkbox"/>	ST	<input type="checkbox"/>
OBC	<input type="checkbox"/>	Gen.	<input type="checkbox"/>

**7. Sex (Tick ✓)**

Male	<input type="checkbox"/>
Female	<input type="checkbox"/>

**8. If Person with Disability Type of Disability:** V.I.     H.I.     Locomotor Disability     Other

If other, please specify: .....

**9. Entrance Test Paper Required:** Braille     Large Print     Normal Print

**10. Date of Birth:**

D	D	M	M	Y	Y	Y	Y

**11. Academic Qualifications**

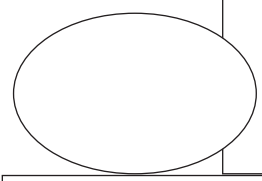
Name of the Examination	Board/University	Year of Passing	Aggregate % of Marks	Division
High School				
Intermediate				
Graduation				
Post-Graduation				
B.Ed/B.Ed. Spl. Edu. (V.I.)				
Diploma in Special Education				
Others				

\* Please enclose self attested copies of all testimonials.

**12. Address of the Candidate:**  
(Write your complete address including name in CAPITAL LETTERS)

Name	:	.....						
C/o.	:	.....						
House /Street	:	.....						
Village/Locality	:	.....						
District/City	:	.....						
State	:	.....						
	<b>PIN Code</b>	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="width: 15px; height: 15px;"></td><td style="width: 15px; height: 15px;"></td><td style="width: 15px; height: 15px;"></td><td style="width: 15px; height: 15px;"></td><td style="width: 15px; height: 15px;"></td><td style="width: 15px; height: 15px;"></td></tr></table>						

**13. Recent passport size photograph self attested on left side space with name. Please do not pin or staple.**



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**14. Signature of the Candidate in running handwriting**





**NATIONAL INSTITUTE FOR THE EMPOWERMENT OF PERSONS WITH  
VISUAL DISABILITIES (DIVYANGJAN)**

(An Autonomous Body under Department of Empowerment of Persons with Disabilities,  
Ministry of Social Justice & Empowerment, Govt. of India)

116 - Rajpur Road, Dehradun - 248 001 (Uttarakhand)

**ENTRANCE TEST FOR M.Ed. S.E. (VI)/B.Ed. S.E. (VI)/PGDRP**

**Admit - Card**

Roll No.	Application No.	<div style="border: 1px solid black; padding: 10px; text-align: center;">Paste recent passport size colour photograph</div>
Date of Examination: <b>09<sup>th</sup> September 2018</b>	Timings of Examination: <b>11.00 AM to 01.00 PM</b>	
Name and Address of the Examination Centre: <b>National Institute For The Empowerment of Persons with Visual Disabilities (Divyangjan)</b> (Formerly known as NIVH) 116, Rajpur Road, Dehradun- 248 001 (Uttarakhand)		Candidate's Signature
Name and Address of the Candidate:		Coordinator's Signature with Stamp

**INSTRUCTION TO CANDIDATE**

- Please ensure to bring this Admit Card at the Examination Centre failing which you **WILL NOT BE ALLOWED** to enter the examination hall.
- Follow the instructions as mentioned on the Answer Sheet and Question Booklet to be provided on Examination Day.
- No candidate will be allowed to enter in the examination hall after 30 minutes of commencement/ of the examination and will not be allowed to leave the examination hall before the end of examination.
- Use of calculators, log tables and communication devices like cellular phone are not allowed inside the examination hall.
- Please retain this admission card for future record purpose.
- THIS ADMIT CARD IN ORIGINAL SHOULD BE FURNISHED AT THE TIME OF ADMISSION.